Fw: Agenda and Action Items - short term: Discussion and Clarification on Lustgarten (ProPublica) - UIC Program FOIAs -

Douglas Minter to: Stephanie Flaharty

05/01/2012 03:30 PM

From: Douglas Minter/R8/USEPA/US

To: Stephanie Flaharty/DC/USEPA/US

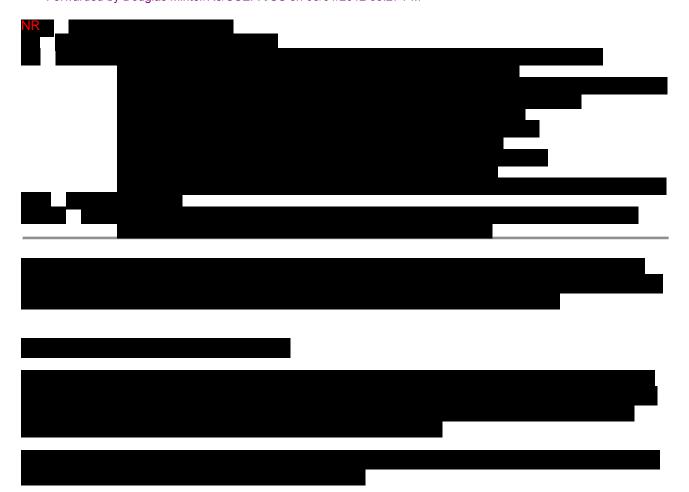
NR

BTW, it looks like the WY Willow Creek Aquifer Exemption Temp Delegation Package is much closer to receiving an AX signature. Thanks for your continued support on this effort.

thanks,

Douglas Minter, MPH UIC Team Leader (303) 312-6079 USEPA Region 8 1595 Wynkoop Street Denver, CO 80202-1129

---- Forwarded by Douglas Minter/R8/USEPA/US on 05/01/2012 03:27 PM -----



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